



Beis Medrash Ahavas Shalom
HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Feb 14/15 2020 – כ"ב שבט, התש"פ

Show / Off

20:13 Thou shalt not covet...

In general, people understand that it is prohibited to desire other people's possessions. People also feel a little bit ashamed of themselves that they are not satisfied with what they have, and have to instead imagine owning things that belong to others.



One may think that this prohibition is a prohibition between man and himself: The person who has the coveted item was just the catalyst for the sin to happen. One may even think that this is a sin between man and G-d because the man was not satisfied with the lot which Hashem granted him, but again his fellow man and his item are out of the picture.

There is a story told about the *Kotzker Rebbe* who heard that there were three pairs of tefillin written by a great *tzaddik*, who was a *talmid* of the *Magid of Mezrech*. He immediately sent a messenger to those in charge of those precious tefillin to find out if they were for sale. He was told they were, but for an exorbitant price. The Rebbe decided that it was well worth his while and "broke his bank", putting together all the money he could find in order to purchase these tefillin. The messenger went to buy the tefillin with these funds, and when he came back to the *Kotzker Rebbe*, the messenger said "I would like to apologize. Everyone knows about these holy tefillin and I too wished that they were mine, and I therefore decided to 'sneak a peek' and wear them once in my life". Af-

(Continued on page 3)

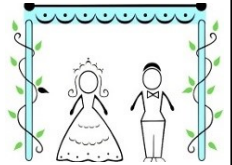
Mazel Tov to the entire Zachariash Family on the Auf Ruf this Shabbos. As the Rav is away, the following changes will take place:

- No *Beis Elokim* Shiur.
- Special Kabbalas Shabbos lead by **Ari Goldwag**.
- Friday Night drasha from **Rabbi Ari Goldwag**.
- Shabbos Day Drasha from **Rabbi Avraham Willig**.
- Shiur by **Rabbi Doron Beckerman** at 16:30 instead of the *Pele Yoetz* shiur.

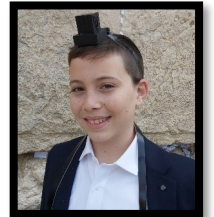
THE RAV IS OUT

Life Cycles

Mazel Tov to the **Rav** and the **Rebbetzin** of the upcoming wedding of their son **Yisroel Mayer** to **Leah Klein**. The *Auf Ruf* will take place this Shabbos in Yerushalayim



Mazel Tov to **Yitzchok and Chaya Rubin** on the Bar Mitzvah of their son **Yehoshua**. The *Aliyah L'Torah* will be held at *Tiferes Chaim* (Corner Sorek & Mishmar) followed by a Kiddush at approximately 10:15.



Mazel Tov to **Mr. Norman Crow** on his 90th Birthday!



SEND SHALOM MANOS TO THE WHOLE SHUL!

SEE PAGE 2



Shabbos Schedule Parshas Yisro לוח שבת פרשת יתרו

Erev Shabbos		ערב שבת
Mincha 1	12:30	מנחה א'
Candle Lighting	16:48/17:08	הדלקת נרות
Mincha 2	17:10	מנחה ב'
Sunset	17:28	שקיעה
Shabbos Day		יום השבת
Brachos	08:00	ברכות
Shochein Ad	08:30	שוכן עד
Latest Shema – M. A.	08:23	סוף זמן ק"ש למג"א
Latest Shema – G'ra	09:09	סוף זמן ק"ש לגר"א
Mincha 1	13:00	מנחה א'
Mincha 2	*	מנחה ב'
Pele Yoetz	16:30	פלא יועץ
Mincha 3	16:45	מנחה ג'
Sunset	17:29	שקיעה
Ma'ariv 1	18:06	מעריב א'
Ma'ariv 2	18:29	מעריב ב'

This issue is sponsored by the Rav and Rebbetzin in honor of the upcoming wedding of
Yisroel Mayer Zachariash and Leah Klein



NOTE NEW TIMES

אבות ובנים

Ages 3-7 30 minutes before the last mincha - 16:15-16:45

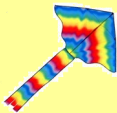
Ages 7 and up Motzai Shabbos 19:10-21:00

Thank you to
Yitzchak Rubin and
family
for sponsoring the
PIZZA PARTY!



This week we have

4 RAFFLES



Airplane • Kite
IQ Pyramid • Nitro Grinder

Last Week's **RAFFLE** Winners

**Avraham Yosef
Hollander**



**Avraham Yonah
Harris**



**Yitzchak
Frohlich**



Yaakov Rubin



בית מדרש
אהבת שלום
רמת בית שמש



THIS YEAR, LET'S TAKE AN OPPORTUNITY
• TO GIVE BACK TO EACH OTHER.

SEND A MISHLOACH MANOS PACKAGE
TO THE **ENTIRE SHUL LIST*** FOR JUST **60 SHEKELS!**

So WHAT ARE YOU WAITING FOR?

JUST SIGN UP AT AHAVASSHALOM.ORG/MM OR CONTACT ARYEH BEER
SIGN UP FINISHES ROSH CHODESH ADAR – PLEASE DON'T WAIT TILL IT'S TOO LATE TO JOIN!

* NO SMALLER PACKAGES AVAILABLE

Netziv Hayom

Sponsorship is 120₪ for one day, and includes all the learning and davening that take place in our shul during that day. To sponsor a day please contact Netziv@ahavasshalom.org.

16 Shevat sponsored by the Lindsey Family
לע"נ אליקים בן החבר ר' מאיר ז"ל

18 Shevat sponsored by the Links Family
לע"נ עזרא ישראל בן יצחק צבי הלוי ז"ל

22 Shevat sponsored by the Madowicz family
לע"נ מיכאל בן זאב ז"ל

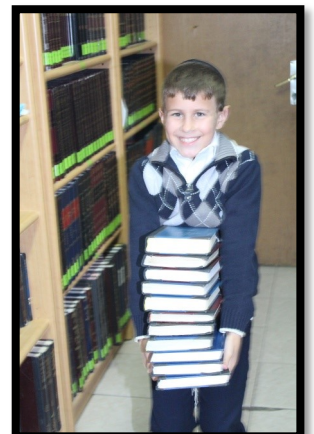


Meet
Shalom Wechsler.

When he sees
siddurim lying around,
he makes sure to put
them away.

Even if he didn't use
them!

Be like **Shalom!**



Rabbi Zachariah's Tuesday Night Halacha Shiur is learning the laws of "Family Purity" during the "Shovevim" weeks. During these weeks, we'll focus on question here relating to honoring one's parents.

Yoreh Deah Q&A

Questions and answers culled from the www.RBSsemicha.com Program in Shulchan Aruch **Yoreh Deah**. For details on this program see www.RBSsemicha.com. Questions written by Lev Seltzer and used with permission.

Q What are Dovid Berkowitz's obligations to his father-in-law, Harry Brochstein, in each of these situations?

1. When Mr. Brochstein walks into the room, does Dovid have to stand for his father-in-law?
2. If Harry and Leah Brochstein are away, and Dovid and his wife are eating in Harry's dining room alone, may Dovid sit in his father-in-law's seat at the table?
3. May Dovid call his father-in-law by his first name?

A 1. Yes. There is a mitzvah of honoring a father-in-law, so Dovid must stand when Harry walks into the room.

2. Yes. There is no mitzvah of fearing a father-in-law, so Dovid may sit in Harry's seat at the table when Harry is not there (assuming that Harry does not mind).

3. Yes, Dovid may call his father-in-law by his first name (there is no mitzvah of fearing a father-in-law), unless Harry feels that it is disrespectful and asks him not to do so.

Source: *Siman YD 240 PuT 60*

Q Dovid Berkowitz was a Talmid Chocham, and was always learning Torah. Sam Berkowitz, his father, knew this and felt blessed that when it will be "his time" and he passes away (at 120), the Torah learning that his son Dovid does will give his neshama an aliyah in Heaven. May the same be said about Dovid's father-in-law, Harry Brochstein. When that time comes, does Dovid need to have his father-in-law in mind for his neshama to get an aliyah, or does it happen automatically, as it does for his natural father?

A It happens automatically. While Dovid is not Harry's son, he is still considered his son via his wife. Therefore, when Dovid learns Torah, it will also give Harry's neshama an aliyah. The connection between a son-in-law and a father-in-law is also shown in the laws of mourning: A son-in-law (even if his wife is no longer alive) has certain restrictions on him when his father-in-law dies.

Source: *Siman YD 241 PuT #60 #512*

(Continued from page 1)

ter the *Kotzker Rebbe* heard this, he said "You can keep the tefillin. I don't want them at all, because tefillin which were coveted have become tainted to the point that they are useless for me."

The halacha is that if someone would like to use another person's tefillin, we assume the owner would be happy if his possessions were used for a mitzvah. Therefore, one may argue that it was permissible for the messenger to wear the tefillin. That would mean that the only sin that was committed was "coveting" the tefillin. Yet, this was enough to make the *Kotzker Rebbe* not want to wear the tefillin.

In summary, an item that was coveted may lose its holiness and become "soiled", preventing its use for a mitzvah. If this is true about an item that is holy, then all the more so for a mundane item. Flaunting one's possessions exposes oneself to an *evil eye*, as well as to the potential of negatively influences on one's possessions. Prudence says that it is worthwhile not to stand out and cause others to gawk.

Unfortunately, many times people with these desirable possessions say "It is *his* obligation keep his eyes off *my* possessions!" This is not true for two reasons: Firstly, there is an aspect of *arvus*, obligating the property owner to be responsible for his fellow Jews. Secondly, there is also an aspect of not placing a stumbling block before a fellow Jew. But if these two ideals are not sufficient to motivate one to be modest with one's possessions, then the realization that someone can actually damage another person's property through the sin of coveting should help.

Finally, we can learn to be modest and discrete with our possessions from the Tablets containing the Ten Commandments: The *Chortkover Rebbe* told Rav Meir Shapiro, when it was relevant to making a *chanukas habayis*, that it should be done modestly, for the first set of tablets, which were given in an opulent manner, were broken; and the second set of tablets, which were given quietly, continue to exist.



Dirshu
דרשו ד' ועיוז

אתה קובע עיתים לתורה?

Do you make time for learning Torah?

כאן בבית הכנסת מתקיים לימוד של עמוד יומי במשנה ברורה אנו כבר בחלק ה' - הלכות פסח אל תשאר מאחור! זו ההזדמנות שלך להתקדם... ובפסח הבעל"ט לא תפסיק להודות לעצמך!

בחן את עצמך:

ירוחם שמע בשיעור דף היומי שמדברים על לישת הבצק למצות עם "מים שלנו", אך בהקשר לזה הוזכר גם המנהג של שפיכת המים ש"בשכונת המת", התידע מה הקשר בין מנהג ישראל זה לאפיית מצות לחג הפסח? [ראה שו"ע תנה, א ומשנ"ב יח; ביאורים ומוספים דרשו, 28; וראה 'שמירת הגוף והנפש' קפ"ו]

השיעור בעברית • מג"ש הרב ידידיה כהן 054-843-5983

ימים: א', ב', ג', ה' בשעה 19:20

SHABBOS x 4

**KABBALAS
SHABBOS LED BY
ARI GOLDWAG**



**FRIDAY NIGHT
DRASHA FROM
RABBI ARI
GOLDWAG**



בית מדרש
**אהבת
שלום**
רמת בית שמש



**SHABBOS DAY
DRASHA
FROM
RABBI AVRAHAM
WILLIG**



**SHABBOS
AFTERNOON SHIUR
FROM
RABBI DORON
BECKERMAN**

*Please consider this a personal invitation
from the Rav and Rebbetzin*

*With praise and gratitude to Hashem Yisborach,
we take great pleasure in requesting the honor of your presence
at the marriage of our dear children*

Yisroel Mayer and Leah

Wednesday the 19th of February, 2020

at Shirat Yerushalayim Hall

Kanfei Nesharim 64, Jerusalem

Kabalas panim at 6 p.m.

Chupah at 6:30 p.m.

**Avrohom Boruch and Chana
Zachariash**

**Zev and Kelly
Klein**

Honored Grandparents

**Rabbi Shai'el Zachariash
Rabbi Alexander Freeman**

Rabbi Tsvi Aryeh Klein

משולחנו של הרב אברהם ברוך זכריש

לכבות את ההצגות

"לא תחמד" (שמות כ:יג)

באופן כללי אנשים מבינים שאסור לחמוד אחר רכושם של אחרים. הם גם מרגישים קצת מדוכאים שבמקום להסתפק במה שיש להם, הם מדמיינים לעצמם שמגיע להם דברים של אחרים.

אפשר לחשוב שהאיסור הזה הוא פנימי בין האדם לעצמו, ובעל הדבר הנחשק הוא רק האמצעי לחטא. אפשר אפילו לחשוב שמדובר בחטא שבין אדם למקום בכך שאינו מרוצה במה שה' העניק לו, וגם לפי זה רעהו והדבר והפריט הנחשק הם בסך הכל צדדיים.

יש סיפור על הרבי מקוצק ששמע על שלושה זוגות תפילין שנכתבו ע"י סופר הידוע כצדיק גדול, תלמיד של המגיד ממזריטש. מיד שלח שליח לבעלי התפילין היקרות כדי לברר אם אפשר לקנות אותם. אמרו לו שאכן אפשר לקנות אבל רק במחיר מופקע. הוא החליט ששווה לו, ואסף את כל הכסף שהיה ברשותו כדי לרכוש את התפילין הללו.

השליח הלך לקנות את התפילין בכספים האלה, וכשחזר להאדמו"ר מקוצק, השליח אמר "אני מתנצל - כולם מכירים את התפילין הקדושים האלו וגם אני חמדתי אותם, ולכן החלטתי ללבוש אותם פעם אחת בחיי." לאחר שהרבי מקוצק שמע את זאת, הוא אמר "קח את התפילין לעצמך. אני כבר לא רוצה אותם בכלל, מכיוון שחמדו את התפילין הם זוהמו עד שהם חסרי ערך מבחינתי.

לסיכום, דבר שנחשק עלול לאבד את קדושתו ומיוחדתו אפילו אם הוא נחשק כדי להשתמש בו לצורך מצווה. אם זה נכון לגבי חפצי קודש, על אחת כמה וכמה זה נכון לגבי חפצים ארציים. מלבד עין רעה, המהווה סכנה לאילו שמתהדרים ברכוש שלהם, העובדה שמישהו אחר מקנא בך או ברכושך עשויה להשפיע עליך לרעה. זהירות מעידה כך שכדאי לא להתבלט ולגרום לאחרים לנעוץ מבט בך. אך פעמים רבות אנשים עם רכוש רצוי עשויים לומר, "אחריותו לשמור על עצמו." אבל זה לא נכון משתי סיבות: ראשית, יש ערבות, כלומר אנו אחראים על אחינו היהודים. שנית, יש גם ענין שלא ליתן מכשול בפני אחרים. אבל לפעמים החשש מהעברות האלו לא מספיק להוריד את התאוה שלו להתפאר מנכסיו. אז במצב זה הסיכון שיקבל "עין הרע" יכול לעודד אותו להיות יותר צנוע.

ברצוני להוסיף רעיון נוסף - שהנכסים שלך יהיו בעלי ערך רב יותר אם אף אחד לא יקנא בהם. אנו יכולים ללמוד זאת מהאופן שניתנו הלוחות. האדמו"ר מצ'ורקוב אמר להרב מאיר שפירא, כשהיו מתכוננים לחנוכה בית, שיש לעשות אותה בצניעות, שכן הלוחות הראשונות, שניתנו בפומבי, נשברו, אבל הלוחות השניות, אשר ניתנו בצניעות, התקיימו.

Weekday times until Parshas Mishpatim	ו' (Fri)	ה' (Thu)	ד' (Wed)	ג' (Tue)	ב' (Mon)	א' (Sun)	יום	זמנים לימי חול עד פרשת משפטים
	06:20, 07:15, 08:15	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	06:20, 07:15, 08:05	שחרית	
	12:30, 17:16	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	13:00, 15:15	מנחה	
	Hall * אולם	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	19:00, 21:00	מעריב	

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etc. to lifecycle@ahavasshalom.org. Remember: If we don't
know about your event, we can't publish it!
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