



Beis Medrash Ahavas Shalom
HaRav Avrohom Baruch Zachariash, Sh'lita, Rav
Mar 22/23, 2019 – ט"ז אדר ב', התשע"ט

Uproot or Reroute

Any sin-offering from which some blood has been brought to the Tent of Meeting ... it shall be burned in fire. (Vayikra 6:23)



The *Meshech Chochmah* explains that there are those sin offerings where the blood is brought on the inner *Mizbeach* of the *Beis Hamikdash* and there are those where the blood is sprinkled on the outer *Mizbeach*. In general, we just assume this to be a *gezeres hakasuv* and don't give it much thought. However, the *Meshech Chochmah* gives us an insight into what is going on. There are different types of sins which people commit due to lack of motivation, persuasion or incorrect thought. The sacrifice must relate to the core reasons for the sin and correct the corresponding deficiency. Those sins which were committed due to a lack of understanding or carelessness of thought relate to the most inner aspects of the human being. Thus, the blood is sprinkled in the inner-sanctum of the Holy Temple because that area of the Temple is our central being. There are other sins which one might commit because one has a desire or lust for certain activities. This is relevant more to the external parts of our being, and therefore the blood is sprinkled outside of the Temple. Thus, the Torah tells us that if an offering is to be brought **outside** the Temple and the blood sprinkled there, one must not bring this offering and sprinkle the blood **inside** the Temple, for that is not the proper location to use to correct that fault.

The *Meshech Chochmah* also highlights another difference between these offerings: The "external" offerings are not totally consumed, and instead there are parts which are salvaged and used. He explains that though we have physical needs, they are not to be eradicated—only channeled. Therefore, only part of the offering is consumed. However, those offerings which are brought inside the *Beis Hamikdash* are to correct those sins which were done with one's intellect. Those sins which are based on thoughts which are contrary to the Torah must be uprooted and excised from the

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Lifecycles

Mazel Tov to Ari and Lilly Lieberman on the birth of a granddaughter! Proud parents are Chana and Tuvia Frankel.



Reminder: Spring Forward

Reminder: Set your clocks *forward* one hour on Friday morning, March 29th at 2:00 (or better, make this change before you go to sleep). There will be several changes to the davening schedule. Below is the general new schedule:



- Shacharis: 06:20, 07:15, 08:05 (08:15 Friday)
- Mincha: 13:15, 15:15.
- Maariv: 20:15 (Hall), 21:00.
- Erev Shabbos: Mincha: 13:30, 20 minutes before Plag, 18 minutes before sunset.
- EARLY SHABBOS: Starts next week Parshas She-mini and continues all summer until Rosh Hashana. (There will not be early Shabbos/Yom Tov during Pesach).
- Shabbos: Mincha: 13:30, 16:00, 45 min. before sunset.

Shabbos Schedule Parshas Tzav

לוח שבת פרשת צו

Erev Shabbos		ערב שבת
Mincha 1	12:30	מנחה א'
Candle Lighting	17:15/17:35	הדלקת נרות
Mincha 2	17:37	מנחה ב'
Shekiyah	17:55	שקיעה
Shabbos Day		יום השבת
Brachos	8:00	ברכות
Shochein Ad	8:30	שוכן עד
Latest Shema – M. A.	7:59	סוף זמן ק"ש למג"א
Latest Shema – G'ra	8:44	סוף זמן ק"ש לגר"א
Mincha 1	13:00	מנחה א'
Pele Yoetz	16:55	פלא יועץ
Mincha 2	17:10	מנחה ב'
Shekiyah	17:56	שקיעה
Ma'ariv 1	18:33	מעריב א'
Ma'ariv 2	18:56	מעריב ב'

This issue is sponsored by Simche Wecker

לע"נ א"מ ר' אריה ב"ר אברהם הכ"מ והרב אחיעזר אטינגר הי"ד והרב אשר טורין זצ"ל

Purim Mishloach Manos



Thank You

The entire kehillah gives a BIG THANK YOU to the ladies of the "Ahavas Shalom Neshei" :

- **Zahava Friedman** for enabling and processing all the data.
- **Elisheva Goldwater** for all the help with graphics and buying of the products.
- **Aliza Back** for running the packaging.
- **Karen Rubenstein, Chava Jacobs and Sara Cohen** for helping to pack.
- **Everyone who helped with deliveries, we really appreciate it all.**

These ladies worked diligently to create another absolutely gorgeous and practical Shalosh Manos package. The feedback that the Vaad received is incredible and we thank you not only for raising funds for the our kehillah, but for creating such good feelings amongst our membership.

Dear Rav and Rebitzen, Vaad members and Gaboim.

We gave you an upgraded mishloach manot to show our appreciation for what you do for the kehilla. We know how much effort you put in on our behalf and how much you have enabled the kehilla to develop.

Thank you,

From the Ahavas Shalom Kehilla

Matzah Baking

Buy your Matzos from the Kehilla's Matzah Chaburah

- Hand made (machine ground): 175 NIS/Kilo
- Hand made (hand ground): 210 NIS/Kilo (if there are enough orders)



(The following are available as well for your convenience – we are not participating in their production)

- Machine made (machine ground): 78 NIS/Kilo
- Matza Meal (Kemach Matzot): 35 NIS a box.



Order by April 7/Nissan 2 at matza@ahavasshalom.org or contact Peretz Dissen (054-566-5084).

Date for the baking at the Yad Mehudaros Bet Shemesh bakery is tentatively scheduled on Sunday, April 14, Nissan 9 at about 15:00.



CHOCOLATE CHASE
continues with an ongoing winter mitvah: Come 4 times and receive one **קליק!**



This week we have



TWO RAFFLES

First Price: 3D Wooden Puzzle

פרס ראשון: פאזל עץ תלת מימד



Second Prize: LED Flashlight

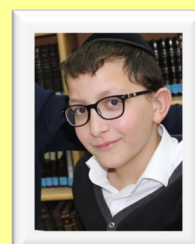
פרס שני: פנס ליד

אבות ובנים

Ages 3-7 30 min. before mincha 16:40-17:10
Ages 7 and up Motzai Shabbos 19:30-20:30

Note later starting time

Last Week's
1ST DOVID MURIEL



Last Week's
2ND PRIZE WINNER
Shlomo Abramowitz



(Continued from page 1)

person's being. Thus, there is no part of the offering which is salvaged.

In our lives we sometimes do things which are incorrect, and we try to rectify them. It is not sufficient to take care of the sin itself; we must also treat the root and the cause of the sin. The *Meshech Chochmah* has taught us that sometimes the root of the sin is one which we merely need to redirect the energies that were used, while sometimes the nature of the sin is one in which eradication of the root is necessary..

The *Chofetz Chaim* had a daughter who had a love for money. He understood that this is a natural tendency and should not be repressed, but rather channeled. He therefore made his daughter a *gabbai tzedakah*, enabling her to use her desire for money for a holy purpose that is to be lauded. This idea is actually mentioned in the gemora in Shabbos that people who have certain kinds of natures are to find mitzvas to do which give them fulfillment.

For example, there are those who have an artistic flair. If they use this to beautify a shul or a mitzvah – even to make a decoration for a sukkah – they have used their potential for its intended purpose.

May we merit to tap into and optimize all our natural tendencies, for none of them are essentially bad.

המשך מעמוד 4

מה שאיפשר לה להשתמש בתשוקה שלה לכסף עבור מטרה קדושה שיש לשבח אותה. רעיון זה מוזכר למעשה בגמרא שבת שאנשים שיש להם תשוקות טבעיות מסוימות, צריכים למצוא מצוות לקיים, אשר נותנים להם סיפוק.

לדוגמה, יש כאלה שיש להם כשרון אמנותי. אם הם משתמשים בזה כדי לייפות בית כנסת או לצורך מצווה אחרת – אפילו לעשות קישוטים לסוכה – הם השתמשו ביכולות שלהם למטרה המיועדת.

שנוכח לנצל את הנטיות והיכולות שלנו בדרך הטובה ביותר, שהרי אין בהן אף אחת שמהותה רעה.

Anxiety Lecture

Thank you to Dr. David Rosmarin for presenting the very engaging lecture on **Managing Anxiety** to a full crowd in the Ahavas Shalom Hall.

The lecture was recorded and the video and audio are available for viewing/download from www.ahavasshalom.org.



Rabbi Zachariash's Halacha Shiur is learning *hilchos Pesach*. Get ready to clean your house, prepare your food, and lead the seder. Tuesday night 20:15.

Mishneh Berurah Q&A

Questions and answers culled from the Keter Hatorah Semicha Program in Shulchan Aruch Orach Chaim with the Mishneh Berurah. For details on this program see www.keterhatorah.com. Questions written by Lev Seltzer and used with permission.

Q Shlomo Kagan's father invited his entire family to spend Pesach with him at the Boca Gateway Hotel for his 80th birthday. Shlomo planned to leave Israel with his family 4 days before Pesach and, in order to avoid having to clean his entire home, he went to Rabbi Rubin and drew up a contract to rent the entire home and sell its contents to a gentile. Rabbi Rubin had two contracts available: One that takes effect on the 13th of Nissan and one that takes effect on the 14th. According to the **M.B.**, which contract should Shlomo use?

A The contract that takes effect on the 13th. Since Shlomo will not be checking the rooms, it is better for the contract to take effect on the 13th. That way when the 14th comes along, none of the rooms or contents will belong to Shlomo and he will, therefore, not have any obligation to do *bedika* on them.

Source: *Siman 436 M.B. 32; Pischei Teshuvos 2*

Q Chaim, the Mashgiach at the Boca Gateway Hotel's Pesach program, wanted to *kasher* the massive 1,000 qt soup pot, and decided that he wanted to use *hagaalah* to kasher this particular pot. According to the S.A., how should Chaim *kasher* this pot?

1. He must find an even larger pot and submerge the 1,000 qt pot into the larger pot, so that both the inside and outside walls are *kashered*.
2. He may boil up water in the 1,000 qt pot and cause the water to *kasher* the inside walls and to overflow the pot to *kasher* the lip, but not the outside of the pot.

A 2. Chaim is only required to *kasher* the inside walls and the lip of the pot. He may do this by boiling the water in the pot, and then placing a stone that was heated to "red hot" into the pot, causing the boiling water to go over the lip of the pot. It is also possible to build a temporary lip around the pot, so that the pot can be filled up **above** the normal lip and, therefore, the lip will be *kashered* as soon as the water reaches a boil. Note that the Pischei Teshuva argues and says that the outside of the pot must also be *kashered*. Source: *Siman 452 M.B. 6*

Scenes from Purim



לשרש או להשריש

"וְכָל-חֲטָאת אֲשֶׁר יוֹבֵא מִדְּמָה אֶל-אֹהֶל מוֹעֵד... בְּאֵשׁ, תִּשְׂרֹף" (ויקרא ו:כג)

המשך חכמה מציין שיש קרבנות חטאת שזורקים את הדם על מזבח הזהב בפנים בהיכל בית המקדש, ויש קרבנות חטאת שזריקת הדם נעשית במזבח הנחושת בעזרה מחוץ לבית המקדש. באופן כללי, אנחנו פשוט מניחים שזה גזרת הכתוב ולא נותנים לזה הרבה מחשבה. עם זאת, המשך חכמה מסביר לנו מה המשמעות של ההבדל זה. ישנם סוגים שונים של חטאים שאנשים מבצעים בשל חוסר מוטיבציה, הסתה או מחשבות מוטעות. הקרבן חייב להתייחס לסיבות המקוריות של החטא על מנת לתקן את החסרון המסוים. חטאים אלה שבוצעו בשל חוסר הבנה או חוסר זהירות של מחשבה, מתייחסים למאפיינים הכי פנימיים של האדם. לכן זורקים את הדם על המזבח בתוך המקדש, מקום שמתאים לפנימיות שלנו. וישנם חטאים אחרים אשר אנשים עוברים כי יש להם תאוה או תשוקה מסוימת. זה קשור יותר לחיצוניות שלנו, ולכן זורקים את הדם מחוץ לבית המקדש. לכן, התורה אומרת לנו שהדם שאמורים לזרוק מחוץ לבית המקדש, לא זורקים בתוך בית המקדש, כי זה לא המקום הנכון לתקן את הפגם.

המשך חכמה גם מציין עוד הבדל בין שני סוגי קרבנות החטאת האלו. החטאות הנזרקות בחוץ לא נשרפות לגמרי, אלא יש חלקים שנאכלים. הוא מסביר שלמרות שיש לנו צרכים פיזיים, לא 'עוקרים' אותם אלא 'מכוונים' אותם. לכן שורפים רק חלק מהקרבן. אבל הקרבנות שזורקים את דמן בפנים, באים לתקן עיוות במחשבה. חטאים אלו, שנגרמו על ידי מחשבות נגד התורה, מחויבים לעקור ולהסיר לגמרי מהבן אדם. לכן לא מחלצים אף חלק מהם.

בחינו אנחנו עושים לפעמים דברים לא נכונים, ואנחנו מנסים לתקן אותם. זה לא מספיק לטפל רק בחטא עצמו, אלא אנו חייבים גם לטפל בשורש ובסיבת החטא. המשך חכמה מלמד אותנו שלפעמים שורש החטא הוא דבר שכדי לתקנו רק צריכים לכוון מחדש את הכוחות שהשתמשנו בהם, ואילו לפעמים סיבת החטא היא דבר שצריכים לחסל מהשורש.

לחפץ חיים היתה בת שהיתה לה אהבה לכסף. הוא הבין שמדובר בנטיה טבעית, ואין לעקור אותה אלא לכוון אותה. לכן הוא עשה את בתו לגבאית צדקה,

המשך בעמוד 3

Weekday times until Parshas Shemini	ו' (Fri)	ה' (Thu)	ד' (Wed)	ג' (Tue)	ב' (Mon)	א' (Sun)	יום	זמנים לימי חול עד פרשת שמני
	06:20, 07:15, 08:05 13:30, 17:20, 18:42 * New Room	06:20, 07:15, 08:05 13:15, 15:15 20:15, 21:00	06:20, 07:15, 08:05 13:15, 15:15 20:15, 21:00	06:20, 07:15, 08:05 13:15, 15:15 20:15, 21:00	06:20, 07:15, 08:05 13:15, 15:15 20:15, 21:00	06:20, 07:15, 08:05 13:16, 15:15 20:15, 21:00	שחרית מנחה מעריב	

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